




Club Health Assessment for District 333 E through July 2023

| $\begin{array}{cc} \text { Club } & \text { Club } \\ \text { Number } & \\ \text { Name } \end{array}$ | Charter Date |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Current YTD <br> Member Members <br> Count Added |  | YTD Members Dropped | $\begin{gathered} \text { YTD } \\ \text { Net } \\ \text { Growth } \end{gathered}$ |  | Member Avg. length Count 12 of service Months for dropped Ago members |  | Months Since Last MMR *** | $\begin{gathered} \hline \text { Yrs. Since } \\ \text { Last } \\ \text { Officer } \\ \text { Report } \end{gathered}$ | President Rotation | Vice President Reported |  | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|  |  | Number of times on status quo within last two years | If below 15 members appears |  |  |  | If net loss is greater than 20\% appears |  |  | $\begin{gathered} \text { If no } \\ \text { report in } \\ \text { months } \\ \text { appears i } \end{gathered}$ | When 3 more tha one year in appears i | Number <br> n of <br> repeat <br> in terms |  | Notes the officers th do not hav an active | If no report 12 month veappears in red |  |  |
| 58674 TSUKUBAMIRAI | 09/03/1996 | Active | 45 | 0 | 0 | 0 | 0.00\% | \% 47 |  | 2 |  |  |  | M,VP,SC | 2 |  |  |
| 36275 UCHIHARA | 11/27/1978 | Active | 9 | 0 | 0 | 0 | 0.00\% | \% 10 |  | 1 |  |  |  | P,M,VP,SC | 3 |  |  |
| 25412 USHIKU-KUKIZAKI | 10/24/1970 | Active | 106 | 0 | 2 | -2 | -1.85\% | \% 104 | 8 | 0 |  |  | N | M,SC | 0 |  |  |
| 25432 YASATO | 10/20/1968 | Active | 18 | 0 | 0 | 0 | 0.00\% | \% 18 |  | 0 |  |  |  |  | 1 |  |  |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated


*     - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues
- Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson
*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website
**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.

